

# MUSKY HUNT 2021 OFFICIAL TOURNAMENT RULES

## I. **ELIGIBILITY AND ENTRY**

- A. This tournament is open to all anglers with a Wisconsin fishing license. Any persons under 18 years old must be accompanied by a parent or guardian.
- B. No entries accepted after July 1<sup>st</sup>.
- C. Entry Fees: **\$150.00**
- D. Entry fee includes tournament hat, all tournament activities and eligibility for door prizes AND GRAND PRIZE drawing.
- E. Contestants are only eligible for one of the eleven prizes in the Release Division. If a contestant qualifies to win more than one prize, he/she may select the prize of their choice, with the next contestants down all moving up one prize, adding places as needed.
- F. **RULE CHANGE:** Musky Hunt entries are eligible for a refund if they cancel before June 30<sup>th</sup>. No substitutions will be accepted!  
Cancellations from July 1<sup>st</sup> on will not get a refund, but they will be included on the early renewal list for the next year, but one year only, no multiple years. No substitutions.

## II. **REQUIREMENTS**

- A. All Wisconsin fishing and boating regulations apply.
- B. Entrants must sign a waiver (on the registration form) to hold the sponsors of the tournament, their agencies and agents, harmless for any death, injury, damage, liability, theft, fire or any loss that might result from participation in this tournament.
- C. **REFUNDS ON TOURNAMENT ENTRIES – UNTIL JUNE 30<sup>TH</sup>**
- D. All occupants of a boat must be registered contestants.
- E. All contestants must wear the Official Tournament Hat while fishing.
- F. All contest winners must be present at the awards banquet Saturday, Sept. 11<sup>th</sup>, 2021.

## III. **TOURNAMENT BOUNDARIES**

- A. Tournament waters are the Chippewa Flowage, including all bays, sloughs and rivers which are accessible without portage.

## IV. **TOURNAMENT FISHING & FISH REGISTRATION HOURS:**

- A. Thursday, Sept. 9<sup>th</sup>, 6:00AM-11:00AM and 3:00PM-8:00PM,  
Friday, Sept. 10<sup>th</sup>, 6:00AM-11:00AM and 3:00PM-8:00PM and  
Saturday, Sept. 11<sup>th</sup>, 6:00AM-4:00PM
- B. A tournament Musky Entry form must be completed for each fish entered in the tournament and turned in within 1 hour after the end of each tournament fishing session on Thursday & Friday and 1 hour after on Saturday, to: Treeland Resort, Pat's Landing, Deer Run Resort OR Chippewa Pines.
- C. Fish entered in the tournament must be measured and released **ALIVE** in the presence of at least **TWO** witnesses, of which one person must be **OUTSIDE** the contestant's boat and party.  
Noncontestants may witness releases to assure quick releases.  
Minimum fish length to be entered **34 inches**.
- D. All fish must be caught on legal sport-fishing tackle using artificial baits only. **NO LIVE BAIT IS ALLOWED**. Snagging, spearing and the use of set lines is not allowed.
- E. The longest fish by length measured to the nearest one-quarter inch rounded down will take first place with lengths and places following correspondingly through tenth place.
- F. In case of tie, the first fish registered will be the tie breaker, the second fish will place after, according to placement.

## V. **PRIZES**

- A. First through tenth places will be awarded prizes.
- B. No place fish, drawing for all fish entered 11<sup>th</sup> place on up.

- C. Each winner is allowed only one prize.
- D. If any prizes are not won through the qualification of fish, they will be drawn for at the Awards Ceremony after the Grand Prize drawing so all participants are eligible.
- E. **GRAND PRIZE DRAWINGS: ALL ENTRANTS ARE ELIGIBLE FOR THE GRAND PRIZE DRAWING TO BE HELD AT THE AWARDS CEREMONY.** You must be present to win.
- F. **Door prizes will be given away Wednesday at The Landing & Thursday at Deer Run Resort and Saturday at the Awards Ceremony at Treeland Resort. You must be present to win.**
- G. Your door prize and Grand Prize number is your registration number, printed inside of your official tournament hat.
- H. Witness Prize: Contestants that witness a fish for another contestant in a different boat, will be eligible for the witness prize drawing.

#### VI. **PROTESTS**

- A. Written protests must be made prior to 5:30PM Sept 11<sup>th</sup>, 2021.
- B. Parties involved may be called before the protest committee.
- C. Committee will meet within 2 hours of any protest being formally presented.
- D. A protest fee of \$25 will be required to accompany any formal protest. This fee will be returned if found to be valid by committee.  
If the protest is invalid, the protest fee will go to the alleged violator.
- E. Any contestant under protest may continue fishing, however, the catch will not be tallied until the protest is resolved.
- F. The tournament committee, acting in the best interests of the tournament, may initiate a formal protest against a contestant at any time during the tournament.
- G. The decision of the tournament committee is final in all cases.

#### VII. **“SPIRIT OF THE RULE”**

- A. All rules have loopholes. It is our intention to provide an honest, sportsmanlike tournament. In the interest of good sportsmanship, all contestants are reminded that the “spirit of the rule” will prevail in all judgement cases.

#### VIII. **MISCELLANEOUS.**

- A. All decisions of the tournament committee are final.
- B. The tournament committee reserves the right to reject any entries.
- C. Any infraction of these rules will call for immediate disqualification.
- D. The tournament committee reserves the right to use any legal means to authenticate the fish registered.

#### IX. **NORTHERN PIKE DIVISION**

- A. Northern Pike can be brought in and registered at any resort on the Chippewa Flowage
- B. Entrants will be given an entry ticket for each Northern Pike harvested for a chance to win \$100 cash at the awards ceremony on Saturday, and additional prize drawings in October. Need not be present to win in October drawings.
- C. Tickets need to be turned in at Treeland’s by 5pm on Saturday.
- D. Per Wisconsin fishing regulations, entrants are limited to 5 Northern Pike per day with a possession limit of 10. Harvesting and processing Northern Pike 24” and under is strongly encouraged. Please release anything over.

### **LAKE CHIPPEWA FLOWAGE RESORT ASSOCIATION**

Check our website for accommodations during the tournament  
or any time of the year and for general lake information:

[www.chippewaflowage.com](http://www.chippewaflowage.com)

(all members have sites at this address)

Please call individual resorts for reservations.

**TOURNAMENT INFORMATION: (715) 462-3874**